



# NEWSLETTER

Telegraph Point Public School

177 Mooney St, Telegraph Point, NSW. 2441

Ph: (02) 6585 0224 Fax: (02) 6585 0550

Term 1, Week 8

20<sup>th</sup> March, 2019

## CALENDAR

| Week | Date                          | Event             | Time |
|------|-------------------------------|-------------------|------|
| 8    | Thursday 21 <sup>st</sup> MAR | Harmony Day       |      |
| 11   | Monday 8 <sup>th</sup> APR    | P & C Meeting     | 6pm  |
| 11   | Thursday 11 <sup>th</sup> APR | School Photos     |      |
| 11   | Friday 12 <sup>th</sup> APR   | Easter Hat Parade |      |



Email: [telegrappt-p.school@det.nsw.edu.au](mailto:telegrappt-p.school@det.nsw.edu.au)

Website: [www.telegrappt-p.schools.nsw.edu.au](http://www.telegrappt-p.schools.nsw.edu.au)

"Sports do not build character. They reveal it"  
- Heywood Brevn

## Fresh Food Friday Launch was a HUGE success!

### *Update*

On Monday the school, in partnership with the 'Vege Out Café' launched 'Fresh Food Friday' with much anticipation and excitement. All students were able to taste test nachos, sushi, salad wraps, savoury muffins, pesto pasta and fried rice. The lunch was a big hit with students, staff and community members. Fresh Food Friday will kick off on **FRIDAY, 5th APRIL with students being able to order and pay through the school office**. Further information will be communicated in the newsletter next week.

## Stewart House

### *Message*

Envelopes were sent home with the youngest sibling enrolled at the school today. These envelopes are for the Stewart House Donation Drive. All donations will be entered into a draw for a chance to win a \$4,000 holiday to a destination of your choice.

Donations should be for **at least** \$2.00 (may be more if you like). Please complete the envelope and insert your donation, seal it and return to the school office. Please ensure that you complete the details on the envelope in a legible way so that the envelope can be entered into the draw (if they can't read it, it won't be entered).

Please ensure that completed envelopes are returned to the school office by **no later than close of business on Wednesday 15 May 2019.**

Stewart House need these donations to continue with the wonderful work they do. So many children have benefitted from their help and support, and your donation will help to ensure that their invaluable work will continue.

On behalf of Stewart House, we thank you in anticipation of your support.



MultiLit Training



## School Photos

Save the Date: **Thursday 11<sup>th</sup> April**

School Photos will be taken on Thursday 11<sup>th</sup> April. Please



ensure envelopes are returned to the school office on or before 11 April. If you would like sibling photos to be taken you will need to collect a Sibling Envelope from the school office, which will also need to be returned on or before 11 April.

## Friday Sport

### *Message*

Golf will continue this Friday for sport.

## Harmony Day and the National Day of Action against Bullying and Violence (NDA)

*Save the date: Thursday 21<sup>st</sup> March*

On Thursday 21<sup>st</sup> March, Telegraph Point PS will celebrate both Harmony Day and the National Day of Action against Bullying and Violence (NDA). Students will be encouraged to wear the colour **ORANGE**.

- National Day of Action against Bullying and Violence (NDA).  
Australian schools will stand united in their communities to celebrate the eighth National Day of Action against Bullying and Violence (NDA). The National Day of Action is Australia's key anti-bullying event for schools and in 2018, schools are called to imagine a world free from bullying and share their BIG IDEAS.
- Harmony Day  
Our diversity makes Australia a great place to live. Harmony Day is a celebration of our cultural diversity – a day of cultural respect for everyone who calls Australia home. The message of Harmony Day is 'everyone belongs', the Day aims to engage people to participate in their community, respect cultural and religious diversity and foster a sense of belonging for everyone.

## Working Bee

*Save the date: TBA*

Our school will be having a working bee in the not too distant future. There will be a complimentary BBQ lunch at the conclusion of the working bee. Some of the actions proposed for the morning include:

- Constructing and filling garden beds
- Cleaning debris from the sandpit and perimeter of the playground
- Assisting with the installation of a watering system to the garden
- Forming up and concreting small section between the COLA and the front gate (to increase access for students walking to the bus)
- Topping up the sandpit
- General tidy up of the gardens and playground.

Further information and a date will be announced in future newsletters.

# Special Assembly

Save the Date: **Friday 22 March**

There will be a special assembly on Friday 22<sup>nd</sup> March, commencing at 2.00pm. This will be hosted by 1/2J and 3SC.

## School Uniform

### Message

It is wonderful to see the majority of students return to school this term in their correct uniform. This year we will be continuing with the weekly uniform class trophy.

A reminder that:

- Black closed in shoes are to be worn.
- The only jewellery to be worn is plain sleepers/studs (other jewellery accepted for religious or medical reasons only).
- No nail polish is to be worn.

Kind Regards,  
Duncan Adams

*School Principal*



## Assembly

*Award Winners: Week 7*



|                |  |
|----------------|--|
| <b>KW</b>      | <i>Lylith, Lincoln, Grace &amp; Charlotte</i>                              |
| <b>1/2J</b>    | <i>Logan, Riley, Xavier &amp; Orrick</i>                                   |
| <b>1/2C</b>    | <i>Drake, Zack, Cooper &amp; Alannah</i>                                   |
| <b>3SC</b>     | <i>Toby, Cohen, Brock, Rose &amp; Thomas</i>                               |
| <b>4/5H</b>    | <i>Jesse, Chris, Shaylee, Mahli, Reuben &amp; Sophie</i>                   |
| <b>5/6C</b>    | <i>Shelby, Blake R &amp; Blake B</i>                                       |
| <b>Reading</b> | <i>Maddison H, Bonnie-Jean, Henry, Orrick, Logan, Lachlan &amp; Aurora</i> |



# Have you downloaded our free School App?

## Details

Easily access all newsletters, reminders, notes and receive emergency alerts.

### SUBSCRIBE FOR EMAIL UPDATES

1. Visit our website at [www.telegrappt-p.schools.nsw.edu.au](http://www.telegrappt-p.schools.nsw.edu.au)
2. Click the "Newsletters and Notes" heading (top menu)
3. Click on "Subscribe to receive newsletters and notes"
4. Under the "Subscribe" heading, tick the "Newsletters List" and the appropriate year list for your child/children
5. Enter in your name and email address
6. Click Subscribe
7. IMPORTANT: An email will be sent to your email address. You MUST click the "Activate Now" inside the email that is sent to you

### GET SCHOOL NEWS VIA THE APP

1. Download the app called "School ENews" and open and search for "Telegraph"
  - iPhone and iPod Touch app: <http://iphone.schoolenews.com.au>
  - iPad app: <http://ipad.schoolenews.com.au>
  - Android app: <http://android.schoolenews.com.au>
  - All other phones: <http://webapp.schoolenews.com.au>



## Book Club (Issue 2)

Save the date: **Monday 25<sup>th</sup> March**

Don't forget to look for the Book Club Issue 2 catalogue that came home in your child's schoolbag. If it has been misplaced, it is always available online via LOOP.

Orders are due by Monday 25<sup>th</sup> March at the latest.

### The **EASIEST** way for parents to order and pay for **Book Club!**

Linked **O**nline **O**rdering & **P**ayment platform

It's easy to order and pay online for your child's **Book Club** order using your credit card. Your order will electronically be linked to your school when you order and pay by **LOOP**.

Also available as an app:



## PRC Suggestions: Available in our School Library

Week 8

- K-2:** 'Boy' by Phil Cummings  
'Parachute' by Danny Parker
- 3-4:** 'Tiny Timmy Series' by Tim Cahill  
'The Magic Faraway Tree' by Enid Blyton
- 5-6:** 'Rowan of Rin' by Emily Rodda  
'A Wrinkle in Time' by Madeleine L'Engle



| NSW Premier's Reading Challenge |                               |                             |   |                                 |
|---------------------------------|-------------------------------|-----------------------------|---|---------------------------------|
| Challenge                       | Number of books you must read | Minimum number of PRC books | Maximum number of Personal Choice books | PRC booklists you can read from |
| K-2                             | 30                            | 25                          | 5                                       | K-2, 3-4, 5-6, 7-9              |
| 3-4                             | 20                            | 15                          | 5                                       | 3-4, 5-6, 7-9                   |
| 5-6                             | 20                            | 15                          | 5                                       | 5-6, 7-9                        |
| 7-9                             | 20                            | 15                          | 5                                       | 5-6, 7-9                        |

Kind Regards,  
Madison Auld

Book Club & Premier's Reading Challenge Coordinator



## P&C Meeting

Save the date: **Monday 8th April** (note: date changed from April 1<sup>st</sup>).

### **EASTER EGG RAFFLE**

Yes the annual Easter Egg Raffle is soon approaching and your help is needed to make this years' raffle another success.

We are asking for donations of Easter eggs or Easter themed items. Donations can be dropped off at the office by Tuesday 9th April, with the raffle to be drawn at the Easter Hat Parade on Friday 12th April.

Tickets will be sent home (so keep an eye out in kids school bags) and will also be available to purchase from the office. Please return tickets (including unsold tickets) and money to the office by Tuesday 9th April.

Thank you for your support.

**STICKYBEAKS LUNCH BAGS:** These are reusable lunch bags that are designed to minimise paper bag wastage. They are easily cleaned and have a separate clear pocket with zipper for money. The P&C have them available for sale for \$10 and are in the office if you want to have a look or purchase any.

**CANTEEN:** The school canteen is run by the P&C and operates on a volunteer roster system. Canteen is open every Thursday, with lunch orders being placed in the canteen box upon arrival at school Thursday morning. If you need a menu please contact Tracy Wilcox on 0414855601 or visit the office, or drop by the canteen on Thursday between 8:30am and 9:45am or 12:15pm and 1:45pm.

**P&C MEETINGS:** Are usually held on the first Monday of each month at 6pm in the library. We endeavor to keep meetings short and friendly and everyone is welcome. We discuss upcoming events, fundraising ideas and any topics on the agenda and Mr Duncan Adams (Principal) shares updates concerning our school and students. Funds raised are spent in collaboration with members of the school community, and are voted on by the P&C members - another important reason to become a member and attend P&C meetings. If you are unable to attend the next meeting but have something you would like added to the agenda, a fundraising idea or a question, please send us an email to [telegraphpoint.pandc@gmail.com](mailto:telegraphpoint.pandc@gmail.com) or contact Mary Cas on 0423067173.

The agenda will be published in the school newsletter prior to the next P&C meeting. So save the date for **Monday 8<sup>th</sup> April 6pm (changed from April 1<sup>st</sup>!)**. Upcoming newsletters will have updates on items purchased by the P&C.

The P&C is a vital link between the school, home and community.  
Together we can do great things

# Girls Cricket

## *Sports Report*

Coach: Mr. Chalmers

Team: Grace, Millie, Alex, Bailee, Lily, Demi, Leeara, Sophie, Shaylee & Frank



On the 13<sup>th</sup> of March, the Tele Point Girls Cricket team participated in their first game of the year against Wauchope. It was a wet and soggy day at Wood Street. We started out losing the toss and batting first. Grace and I opened the batting. Coming next was Millie. After fifteen successful overs, we managed to score 106 (with some helpful sundries!). All of the girls did well and had a fun time batting - it was a new experience for most of them. Then it was time to bowl. I opened the bowling with Bailee and Lily was wicket keeping. It was a good start for Tele Point, even when it started raining and wet the ball. It came down to the last over, 12 runs to get them, then 8 runs, then 4 runs, then 2 runs. It narrowed down to the last ball, 1 run to get from 1 ball. Unfortunately, Wauchope got the run and won the game. Even though we lost, all of the girls played well and had fun playing cricket.

Written by Alex M

# Boys Cricket

## *Sports Report*

Coach: Mr. Chalmers

Team: Daniel, Levi, Carl, Anders, Tiger, Dre, Jackson, Austin, Taelor, Jabin and Blake R



On the 13<sup>th</sup> March, the boys cricket team participated in a game against Wauchope. First, we won the toss and we chose to bat first so we wouldn't be in the field all day. Levi and Carl batted first while the rest of us waited for our turn. Once Carl got out, Anders went on. Levi managed to stay on for almost the whole time and scored most of the runs. We had to cut it to 15 overs as the weather was raining on and off. Our score was 29. Then we bowled, Jackson was first with Blake R and Dre was wicket keeper. Our team did wides, no balls and straight bowls. Once we bowled, the scores were 29 Tele Point and 30 Wauchope. Once the day was over we just mucked around playing cricket on the wet pitch. But everyone had fun.

Written by Daniel I



# 'Voice of the People'

Dexter



Year KW

**Q: What do you want to be when you grow up?**

*A: A Fireman*

**Q: What is your favorite thing about Kindergarten at Telegraph Point Public School?**

*A: Working lots and making ducks and crocodiles in craft time*

**Q: If you could turn into any animal, which would you choose?**

*A: A tiger because they're scary and I like scary*

Grace



Year KW

**Q: What do you want to be when you grow up?**

*A: A Vet because they have the most money and get to look after animals*

**Q: What is your favorite thing about Kindergarten at Telegraph Point Public School?**

*A: Learning and getting to do new things*

**Q: If you could turn into any animal, which would you choose?**

*A: A rabbit because they're so soft and fluffy*

Maddison



Year KW

**Q: What do you want to be when you grow up?**

*A: I would like to do peoples nails*

**Q: What is your favorite thing about Kindergarten at Telegraph Point Public School?**

*A: Playing bingo in class*

**Q: If you could turn into any animal, which would you choose?**

*A: A white unicorn with a rainbow mane and tail because it's my favourite animal*